

# Aquatic Wild, Project Wild, & Project WET Workshop!

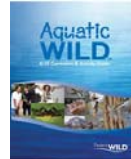
Choice of workshop dates: February 20 or February 27 8:00 am - 5:00 pm

**Morgan County Soil and Water Conservation District** is offering a choice of two dates for a 3 in 1 environmental education workshop to include Project Wild, Aquatic Wild and Project WET. All three are nationally recognized environmental education programs that have reached millions of educators!! This workshop will provide an in-depth look at aquatic and wildlife concepts and the role each of us play in conserving and protecting our precious natural resources. Workshop will have an interdisciplinary approach involving discussion and activities.

**PROJECT WET** program facilitates and promotes the awareness, appreciation, knowledge and stewardship of water resources through the development and dissemination of classroom-ready



**AQUATIC WILD** has a similar format but focuses on basic aquatic wildlife ecology concepts and wildlife stewardship.



**PROJECT WILD** program is one of the most widely used conservation and environmental education programs among educators of students K– high school. It is based on the premise that young people and educators have a vital interest in learning about our natural world.



The workshop is open to classroom teachers, informal educators, home-school parents, community volunteers, Scout and youth leaders or anyone who wishes to foster responsible action towards wildlife and water in today's youth. After completing the training, participants will receive: **Project Wild Activity Guide, Aquatic Wild Activity Guide and Project WET Activity Guide**. CEU's available through local universities/colleges upon completion of additional work.

**Workshop Fee** Thanks to our workshop sponsors Indiana American Water and Morgan County Partnership for Water Quality, the \$30.00 workshop fee has been paid!!! All three Curriculum and Activity Guides as well as **LUNCH** will be provided at no cost! Class size is limited, register early!

**Hooray for Indiana American Water and Morgan County Partnership for Water Quality!!**

For more information or to register contact the **Morgan County Soil and Water Conservation District Office** via e-mail, [SWCDOffice@morgancounty.in.gov](mailto:SWCDOffice@morgancounty.in.gov) or call **(765) 349-2060**

## Workshop Registration Form

E-mail to: [SWCDOffice@morgancounty.in.gov](mailto:SWCDOffice@morgancounty.in.gov) OR Mail to: SWCD Office, 180 S. Main St., Suite 002, Martinsville, IN 46151

Registrations must be received one week prior to workshop date.

### Step 1:

#### SELECT WORKSHOP DATE

**Monday, February 20, 2017**  
8:00 am - 5:00pm  
Bradford Woods –Griffith Hall  
5040 St Rd 67 N, Martinsville, IN 46151

OR

**Monday, February 27, 2017**  
8:00 am -5:00 pm  
Highland Lakes Baptist Center  
7605 St Rd 39, Martinsville IN 46151

### Step 2:

Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I work with (check all that apply): 1-2 grades 3-4 grades

5-6 grades 7-8 grades 11-12 grades other

### Step 3:

I have the following food allergies:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_